

Club Health Assessment for District 33 N through March 2023

| MITERNATIONAL STATE | | Status | | | Me | embei | rship | | | | | Finance | LCIF | | | | |
|--|-----------------|--|--------------------------------------|----|---------------------------|----------------------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | it | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 5 | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers that do not have an active | | \$ | |
| Clubs less than two years old | d | | | | | | | | | | | | | | | | |
| 152398 Peabody North Shore | 08/24/2022 | Active | 20 | 20 | 0 | 20 | 100.00% | 0 | | 0 | | | Ν | VP | 5 | | \$25.00 |
| Clubs more than two years o | ld | | | | | | | | | | | | | | | | |
| 12020 ACTON | 08/18/1955 | Active | 63 | 4 | 6 | -2 | -3.08% | 64 | 12 | 1 | | | Ν | VP,SC | 0 | | \$550.00 |
| Exc Award (06/30/2016) 12021 AMESBURY | 02/26/1950 | Active | 40 | 0 | 2 | -2 | -4.76% | o 43 | 60 | 0 | | | | VP,SC | 0 | | \$3,000.00 |
| Exc Award (06/30/2017, 06/30/20 | - | | | | | | | | | | | | | M,VP,SC | | | |
| 12023 AYER | 10/22/1930 | Active | 10 | 0 | 0 | 0 | 0.00% | | | 6 | | 3 | | | 24+ | 90+ Days | |
| 12026 BILLERICA | 03/19/1957 | Active | 39 | 4 | 2 | 2 | 5.41% | o 42 | 23 | 0 | | 4 | Ν | SC | 1 | | \$1,000.00 |
| Exc Award (06/30/2017) 12028 CHELMSFORD | 01/19/1948 | P- Active | 19 | 11 | 1 | 10 | 111.11% | 5 | 5 | 0 | | 2 | N | SC | 0 | | \$200.00 |
| 12029 CONCORD | 10/08/1941 | Active | 24 | 0 | 3 | -3 | -11.11% | | 17 | 0 | | 4 | N | M,SC | 0 | | \$50.00 |
| Exc Award (06/30/2021) | | | | - | - | - | | | | | | | | | - | | |
| 12030 DANVERS | 10/31/1939 | Active | 13 | 0 | 0 | 0 | 0.00% | o 13 | | 2 | | 4 | R | SC | 3 | | \$294.14 |
| 12031 DRACUT | 10/20/1972 | Active | 10 | 4 | 2 | 2 | 25.00% | 8 | 34 | 2 | | 3 | | M,VP,SC | 24+ | | \$850.00 |
| 34830 DUNSTABLE-TYNGSBORO L C | 12/20/1977 | Active | 24 | 2 | 2 | 0 | 0.00% | 26 | 2 | 0 | | | Ν | | 0 | | \$1,031.00 |
| Exc Award (06/30/2021, 06/30/20 | | | | | | | | | | | | _ | | SC | _ | | |
| 12032 ESSEX | 02/17/1955 | Active | 9 | 0 | 0 | 0 | 0.00% | | | 1 | | 7 | Ν | VP,SC | 5 | | |
| 125191 Essex County Regional | 06/18/2015 | Active | 20 | 0 | 1 | -1 | -4.76% | o 21 | 8 | 0 | | 9 | | VF,30 | 10 | | \$500.00 |
| Exc Award (06/30/2017) 12036 HAVERHILL | 11/27/1944 | Active | 33 | 2 | 1 | 1 | 3.13% | 32 | 4 | 0 | | | N | | 0 | | \$3,250.00 |
| Exc Award (06/30/2017, 06/30/20 | 021, 06/30/20 | , louve | 00 | 2 | | | 0.107 | , 02 | 7 | Ű | | | | | Ū | | |
| 12037 IPSWICH | 11/25/1958 | Active | 18 | 0 | 1 | -1 | -5.26% | b 19 | 24 | 0 | | 3 | | VP,SC | 0 | | \$20.00 |
| Exc Award (06/30/2017) 12038 LAWRENCE | 10/10/1000 | | | | 0 | • | 0.000 | | | | | | | M,VP,SC | 0 | | |
| | 12/18/1923 | Active | 14 | 0 | 0 | 0 | 0.00% | | | 2 | | 4 | N | P,M,VP,SC | 2 | | |
| 34753 LAWRENCE LATIN | 12/08/1977 | Active(1) | 20 | 2 | 2 | 0 | 0.00% | | 8 | 0 | | | N | SC | 8 | | |
| 12039 LEXINGTON | 10/03/1935 | Active | 36 | 4 | 6 | -2 | -5.26% | o 38 | 28 | 0 | | | Ν | 30 | 2 | | \$2,650.00 |



Club Health Assessment for District 33 N through March 2023

| ERNATIONA | > | | Status | | | M | embe | rship | | | Reports | | | | | | | LCIF |
|--------------------|------------------------------------|-----------------------|--|--------------------------------------|---|----|------|--|----------|---|---------|--|-----------------------|----|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | it | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers th a t do not have an active | 12 month | 5 | |
| 12041 LOV | VELL | 08/08/1923 | Active | 17 | 0 | 1 | -1 | -5.56% | o 18 | 1 | 1 | | | Ν | | 18 | | \$500.00 |
| Exc Av | ward (06/30/2017, 06/30 | 0/2022) | | ĺ | | | | | | | | | | | | | |] |
| 12042 LYN | N | 12/26/1922 | Active | 29 | 0 | 0 | 0 | 0.00% | o 29 | | 23 | | | Ν | S,T,M,VP,SC | 24+ | | |
| 53225 LYN | N SHOE CITY | 06/04/1992 | Active | 33 | 2 | 0 | 2 | 6.45% | 32 | | 0 | | 2 | Ν | | 24+ | | \$500.00 |
| Exc Av | ward (06/30/2016, 06/30 | 0/2017, 06/30/20 | | ĺ | | | | | | | | | | | | | |] |
| 12043 LYN | N WYOMA | 11/20/1953 | Active | 39 | 8 | 1 | 7 | 21.88% | 34 | 6 | 0 | | | R | M,SC | 2 | | \$1,090.00 |
| | ward (06/30/2017) | 00/07/4040 | | | | | | | | | | | | | P,M,VP,SC | | | |
| 12045 MAG | | 06/07/1946 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | o 10 | | 3 | | 22 | | | 24+ | | |
| 12048 MEL | | 10/26/1925 | Active | 15 | 0 | 0 | 0 | 0.00% | o 15 | | 7 | | 16 | | M,VP,SC | 17 | | \$25.00 |
| 12049 MEF | RRIMAC | 04/28/1948 | Active(1) | 14 | 3 | 5 | -2 | -12.50% | o 16 | 27 | 0 | | | Ν | M,VP,SC | 24+ | | |
| 12050 MET | THUEN | 10/23/1953 | Active | 3 | 0 | 1 | -1 | -25.00% | 4 | 11 | 2 | | 7 | | M,VP,SC | 0 | | \$300.00 |
| 12052 NAH | IANT | 06/23/1954 | Active | 23 | 1 | 3 | -2 | -8.00% | 25 | 14 | 3 | | 3 | | M,VP,SC | 1 | | |
| 33668 NEV | VBURYPORT | 04/19/1977 | Active | 40 | 5 | 3 | 2 | 5.26% | 35 | 18 | 0 | | | Ν | SC | 0 | | \$5,500.00 |
| 12054 NOF | RTH ANDOVER | 03/19/1956 | Active | 20 | 1 | 2 | -1 | -4.76% | 20 | 19 | 0 | | 2 | R | SC | 3 | | \$475.00 |
| 12056 PEA | BODY | 05/31/1945 | Active | 28 | 7 | 6 | 1 | 3.70% | 31 | 24 | 0 | | 4 | N | M,SC | 10 | | |
| 12057 PEF | PERELL | 12/12/1947 | Active | 52 | 6 | 0 | 6 | 13.04% | 46 | | 0 | | | Ν | Ρ | 3 | | \$1,000.00 |
| Exc Av | ward (06/30/2017) | | | | | | | | | | | | | | | | | |
| 12058 REA | ADING | 04/20/1938 | Active | 38 | 4 | 1 | 3 | 8.57% | 34 | 5 | 0 | | | Ν | SC | 0 | | \$1,000.00 |
| 60878 SAL | EM | 06/12/1998 | Active(1) | 1 | 2 | 20 | -18 | -94.74% | 26 | 7 | 7 | | | | S,T,M,VP,SC | 24+ | | \$50.00 |
| 12060 SAL | ISBURY | 02/27/1949 | Active | 36 | 2 | 1 | 1 | 2.86% | 36 | 5 | 0 | | | N | SC | 7 | | \$100.00 |
| Exc Av | ward (06/30/2021) | | | 1 | | | | | | | | | | | | | | |
| 12061 SAL | JGUS | 11/30/1928 | Active | 43 | 6 | 2 | 4 | 10.26% | 42 | 50 | 0 | | | R | Μ | 24+ | | \$50.00 |
| 12064 TEV | VKSBURY | 11/13/1954 | Active | 31 | 1 | 2 | -1 | -3.13% | 31 | 21 | 0 | | | IP | SC | 2 | | |
| Exc Av | ward (06/30/2017) | | | | | | | | | | | | | | | | | |
| 12066 TOV | VNSEND | 04/05/1966 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | | Ν | SC | 5 | | \$1,500.00 |
| Exc Av 12067 WA | ward (06/30/2017, 06/30 KEFIELD | 0/2022) 06/26/1930 | Active | 12 | 0 | 0 | 0 | 0.00% | o 12 | | 12 | | 5 | | P,M,VP,SC | 24+ | | |
| | | | | 12 | U | U | U | 0.00% | , 12 | | 14 | | 5 | | | 247 | | |



Club Health Assessment for District 33 N through March 2023

| MIERNATIO | MAL | | | | | | Status | ; | | | Ме | embe | ership | | | _ | | Finance | ECIF | | | | |
|--|----------------|-----------|------|--------------------------------------|----------------|-------------|-----------------------|--------------------------|------------------------------|------------------------------|--|---------------------|---|----------|---|--|---|-----------------------|---|-----------|--|---------|------------------------------|
| Club Number | Clul Nam | | | | harter Date | | | | Current Member I Count | | YTD Members Dropped (| YTD Net Growt | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Las Activity Report ** | Account | |
| | | | | | | | mber of t | | | | | | If net los | | | lf no | When | Number | | | e If no repo | | |
| | | | | | | | n status within la | · 1 | 15 mombor | _ | | | is greate than 20% | | | 1 · | 3 more tha | | | | ant 12 mon | | |
| | | | | | | | two year | | appears | | | | appears | | | months appears i | one yea in appears i | • | | an active | veappears e red | n | |
| 46478 W | OBURN | I BREAK | FAST | 07/ | 24/1986 | 6 | Active | | 34 | 2 | 0 | 2 | 6.25% | 6 33 | | 2 | | | Ν | S,SC | 11 | | \$2,000.00 |
| Exc | Award (| (06/30/20 | 17) | | | | | 1 | | | | | | | | | | | | | | | |
| 12071 W | OBURN | HOST | | 06/ | 28/1950 | D | Active | | 77 | 4 | 11 | -7 | -8.33% | 6 84 | 22 | 2 | | | Ν | VP,SC | 3 | | \$2,630.00 |
| 53501 W | OBURN | | ESEX | 07/ | 01/1992 | 2 | Active | | 71 | 3 | 3 | 0 | 0.00% | 6 77 | 26 | 0 | | | Ν | SC | 0 | | \$30.00 |
| Current Y Total N Clubs Cl Count Co | lew Ca lubs | Clubs | Club | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growt % | Cou th Mo | mber Int 12 nths go | Average Member Count Per Club | r wi | % of Clubs th less than 20 members | in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clui in | bs in F | tatus Quo Clubs Financial spension | | Cancelled Club | | ancelled for on-Financial |
| 40 | 1 | 0 | 1 | 1,113 | 110 | 91 | 19 | 1.74 | 1% | 1,119 | 28 | | 35% | 18% | 0% | 3% | 0 | | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.